



County of San Bernardino

F A S

STANDARD CONTRACT

THIRD AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 01-1154 A-3	
County Department Real Estate Services Department			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative David H. Slaughter, Director			Telephone 387-7813		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount
Fund AAA	Dept. RNT	Organization RNT	Appr. 200	Obj/Rev Source 2905	GRC/PROJ/JOB No. N31127	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name PHELAN - PSD 4112 Nielsen Road			Estimated Payment Total by Fiscal Year			
Contract type 2(d)			FY	Amount	I/D	FY Amount I/D

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

Joseph J. D'Ambra

hereinafter called **LANDLORD**

Address

224 S. Valley Center

San Dimas, CA 91773

Telephone

(909) 964-8163

Federal ID No. or Social Security No.

WHEREAS, the COUNTY and LANDLORD have previously entered into a Lease Agreement, Contract No. 01-1154, wherein LANDLORD agreed to lease certain property to the COUNTY; and,

WHEREAS, the COUNTY now desires to exercise its third and final two-year option to extend the term of the Lease.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 01-1154, is amended as follows:

1. EXTEND the term of the lease as provided in Paragraph 3, TERM, from September 13, 2003 through September 12, 2005.

2. Effective September 13, 2003, DELETE the existing Paragraph 4.a., RENT, and SUBSTITUTE the following as a new Paragraph 4. a., RENT:

* * * * *

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

4. **RENT/SECURITY DEPOSIT:**

a. COUNTY shall pay to LANDLORD One Thousand Four Hundred Forty Six and 00/100 Dollars (\$1,446) monthly rental payments on or before the last day of each month, commencing September 13, 2003, continuing during the term subject to annual adjustment as provided in subparagraph 4b in the Lease Agreement.

3. Effective September 13, 2003, DELETE that portion of Paragraph 17, INSURANCE, requiring the COUNTY to reimburse the LANDLORD for insurance premiums charged for Comprehensive General and Automobile Liability Insurance. LANDLORD will assume all insurance costs as provided in Paragraph 17.

4. Effective September 13, 2003, DELETE the existing Paragraph 45.c., IN KIND AND COST SHARING REPORTING, and SUBSTITUTE the following as a new Paragraph 45.c., IN KIND AND COST SHARING REPORTING:

45. **IN KIND AND COST SHARING REPORTING:**

c. The parties agree the in-kind contributions equate to \$24,600 for the following:

Playground – 20,000 square feet
Two-car garage

5. All other provision and terms of the Lease Agreement, Contract No. 01-1154, as previously amended, shall remain the same and are hereby incorporated by referenced.

END OF THIRD AMENDMENT.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

JOSEPH J. D'AMBRA

(Print or type name of corporation, company, contractor, etc.)

By: ►
(Authorized signature - sign in blue ink)

Name: Joseph J. D'Ambra
(Print or type name of person signing contract)

Title: Owner
(Print or Type)

Dated: _____

Address: 224 S. Valley Center
San Dimas, CA 91773

Approved as to Legal Form

►
Rex A. Hinesley, Chief Deputy County Counsel

Date July 3, 2003

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

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Input Date	Keyed By